

2021-0000020

FILED

SAN FRANCISCO County Clerk



San Francisco Planning

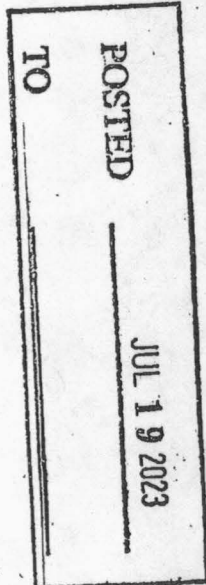
49 South Van Ness Avenue, Suite 1400  
San Francisco, CA 94103  
628.652.7600  
www.sfplanning.org

by: Melvin Galvez  
Deputy County Clerk

JUL 19 2023

**PUBLIC NOTICE**

**NOTICE OF DETERMINATION OF ENVIRONMENTAL IMPACT REPORT**



Date: July 13, 2023  
Case No.: 2016-016100ENV  
State Clearinghouse No.: 1998082030  
Project Title: Southern Skyline Boulevard Ridge Trail Extension  
Zoning: Resource Management District and Residential Estates District  
Block/Lot: Various  
Lot Size: Various  
Lead Agency: San Francisco Planning Department  
Project Sponsor: San Francisco Public Utilities Commission  
Scott MacPherson - 415.551.4525  
smacpherson@sfgov.org  
Staff Contact: Timothy Johnston - 628.652.7569  
timothy.johnston@sfgov.org

To: County Clerk  
City and County of San Francisco  
City Hall Room 168  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

\$79.00 filing fee

## Project Description

The project sponsor, the San Francisco Public Utilities Commission (SFPUC), proposes to improve and develop recreational trails and associated facilities located within the Peninsula Watershed in central San Mateo County. The Peninsula Watershed property is owned by the City and County of San Francisco and managed by the SFPUC. The project is a component of the SFPUC's Peninsula Watershed Management Plan. The project area includes watershed lands along the Fifield-Cahill ridge trail, which is approximately 1.5 miles north of the State Route 92 (S.R. 92)/State Route 35 (S.R. 35) intersection (north of the Skylawn Memorial Park), and watershed lands extending south from S.R. 92 approximately 6 miles to the Phleger Estate boundary and east from S.R. 35 a few hundred feet.

Primary project components proposed for areas north of S.R. 92 include a new 0.5-mile universal access loop trail (that would provide Americans with Disabilities Act-compliant access and parking), and a 50-car parking lot and restroom near the watershed's Cemetery Gate, as well as the transfer of a public access easement (from the Bay Area Ridge Trail Council to the SFPUC) along an existing segment of the Bay Area Ridge Trail through Skylawn Memorial Park. Project components proposed for areas south of S.R. 92 include a new 6-mile southern skyline ridge trail along S.R. 35, a 20-car parking lot, and two restrooms. Along the proposed southern skyline ridge trail, the SFPUC would install a prefabricated bridge to span a gulch that intersects the trail alignment.

The SFPUC is considering multiple public access program configurations with differing levels of restrictiveness. These access programs would apply to existing and new trail areas north and south of S.R. 92, and cover a range of potential access controls – from supervised to unsupervised.

## Determination

The City and County of San Francisco decided to carry out or approve a maintenance agreement with the State of California, Department of Transportation (Caltrans), for ongoing maintenance supporting proposed improvements by the SFPUC at 18 locations within Caltrans right-of-way along a six-mile section of State Route 35, south of State Route 92, in San Mateo County, California, for the above described Southern Skyline Boulevard Ridge Trail Extension project on June 13, 2023 and has made the following determinations regarding the project. A copy of the document(s) may be examined online at <https://sfplanning.org/environmental-review>, or by contacting Timothy Johnston at [timothy.johnston@sfgov.org](mailto:timothy.johnston@sfgov.org) or (628) 652-7569.

1. An Environmental Impact Report was prepared and certified pursuant to the provisions of CEQA.
2. A determination has been made that the project in its approved form will have a significant effect on the environment and findings were made pursuant to Section 15091 and a statement of overriding considerations was adopted pursuant to Section 15093.
3. Mitigation measures were made a condition of project approval.

Rich Hillis

Planning Director

A handwritten signature in black ink, appearing to read "Lisa Gibson". The signature is fluid and cursive, with the first name "Lisa" being more prominent than the last name "Gibson".

By Lisa Gibson

Environmental Review Officer

cc: Scott MacPherson, San Francisco Public Utilities Commission



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **Start Over**    **Save**

RECEIPT NUMBER:  
 38 — 06/08/2021 — 18  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>SF PLANNING DEPARTMENT</b>	LEAD AGENCY EMAIL	DATE <b>06/08/2021</b>
COUNTY/STATE AGENCY OF FILING <b>San Francisco</b>	DOCUMENT NUMBER <b>202100757189</b>	

PROJECT TITLE  
**1100 VAN NESS AVENUE**

PROJECT APPLICANT NAME <b>TIMOTHY JOHNSON</b>	PROJECT APPLICANT EMAIL <b>timothy.johnson@sfgov.org</b>	PHONE NUMBER <b>(628) 652-7569</b>
PROJECT APPLICANT ADDRESS <b>49 SOUTH VAN NESS AVE, STE 1400</b>	CITY <b>SAN FRANCISCO</b>	STATE <b>CA</b>
		ZIP CODE <b>94103</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>71.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    3,516.25

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>SCOTT OSWALD, DEPUTY COUNTY CLERK</b>
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State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 38 — 07/19/2023 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2016-016100ENV

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY San Francisco	LEAD AGENCY EMAIL	DATE 07/19/2023
COUNTY/STATE AGENCY OF FILING San Francisco	DOCUMENT NUMBER 202300847739	

PROJECT TITLE  
 Southern Skyline Boulevard Ridge Trail Extension

PROJECT APPLICANT NAME Timothy Johnston	PROJECT APPLICANT EMAIL timothy.johnston@sfgov.org	PHONE NUMBER (628 ) 652-7569
PROJECT APPLICANT ADDRESS 49 South Van Ness Avenue, Suite 1400	CITY San Francisco	STATE CA
		ZIP CODE 94103

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	79.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    79.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Melvin Galvez, Deputy County Clerk
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