



City and County of San Francisco
DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL HEALTH
Agriculture/Weights & Measures

London N. Breed, Mayor
 Grant Colfax, MD, Director of Health

Patrick Fosdahl, Director of Environmental Health
 Cree J. Morgan, Agricultural Commissioner/Sealer

AGRICULTURAL PEST CONTROL ADVISOR COUNTY REGISTRATION STATE OF CALIFORNIA
DEPARTMENT OF PESTICIDE REGULATION
PEST MANAGEMENT AND LICENSING BRANCH

REGISTRATION FEE RECEIVED \$ _____	REGISTRATION EXPIRATION DATE: DECEMBER 31, _____
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RECEIPT # _____	FOR REGISTRATION IN COUNTY OF:		
	ADVISOR'S EMPLOYER		
	ADDRESS		
	CITY	ZIP CODE	TELEPHONE NUMBER

ADVISOR'S SIGNATURE	DATE
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WRITTEN RECOMMENDATIONS ARE AVAILABLE AT (ST & CITY)

AGRICULTURAL COMMISSIONER'S SIGNATURE <i>Cree J. Morgan</i> by:	DATE
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COPY OF VALID CARD	ADDITIONAL INFORMATION
	Advisor's Mobile Phone #
	Email
	Fax #