## SUMMARY OF <u>DEPARTMENT OPERATIONAL SUPPORT</u> CONTRACT REQUEST TO THE HEALTH COMMISSION

A DOS Contract is a Contract for the provision of goods or services that directly supports DPH's operations.

Contractor:	CURE Biomedical LLC		Division/Section:		SF	SFHN/LHH/Support Services			
			COO, Dep	uty Director	r: Ba	aljeet Sangha		BS S	
Address:	9565 Rusty Nail Ct.		Exec. Administrator:		Na	Nader Hammoud			
	Reno, NV 89521		Program A	Administrato	or: Na	ader Hammoud	Phone:	415-759-3055	
Contact:	William R. Lesch Phone:	775-750-7070	5-750-7070 Contract /		Tiı	m Vo	Phone:	628-271-6177	
comprehens repair servic (ZSFGH)), an	approval of a New Profestive biomedical repair and estare for the San Francist d Biomedical Parts Progrant for the term of January 2	d management sco Health Net am. The total	t program work (SFH proposed	services for l N, excluding contract am	Laguna Zucker nount is	Honda Hospital berg San Francis \$9,728,488 wh	(LHH), the sco Genera	e remainder al Hospital	
Mark only o	ne for each question be	low:							
1. Vendor	Туре		ofit 🗆 No	n-Profit 🗌	Gover	nment Entity			
2. Is the V	endor a CMD Certified L	BE? 🗌 Yes	⊠ No	)					
3. Purchas	sing Authority: Sole Source GPO  RFP SFGOV-0000008614  September 11, 2023								
4. Does D	PH have other existing c	•			Yes	□ No			
-	pproximately how man			ded. Le		n 1 year using ei nent authority.	mergency		
CONTRA	CT INFORMATION	N		Proposed	Trans	action			
				January 15,	2024 th	nrough January :	14, 2029		
FUNDING S	SOURCES:								
General Fu	nd			\$8,686,150	)				
	<u>To</u> 1	TAL DPH RE	VENUES:	\$8,686,150	)				
12% Contin	gency Amount			\$1,042,338					
	CONTRACT AMOUNT	WITH CONTIL							
			_					<b>⊣</b> ¬	
	<u>One-Tir</u>	ME UPFRONT	Costs:	N/A					
	ANNUAL AMOI *Excludes one-time upfr			\$1,945,967.	.60				
FOR PROGRA	AM ADMINISTRATION CON	TRACTS ONLY1							
	Program Adminis		t Percent						
		INDIRECT EX							

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Tanak Dinaga Evansia	
TOTAL DIRECT EXPENSES:	
TOTAL DIRECT LATERSES.	

### PROPOSED BREAKDOWN OF ITEMS/SERVICES

	Year 1	Year 2	Year 3	Year 4	Year 5	Amount
Item or Service						
Primary Services:						
Monthly Maintenance: \$118,103	\$1,417,230	\$1,417,230	\$1,417,230	\$1,417,230	\$1,417,230	\$7,086,150
Secondary Services:						
Tech I: \$117.00/hr						
Tech II: \$162.00/hr						
Tech III: \$180.00/hr	\$120,000	\$120,000	\$120,000	\$120,000	\$120,000	\$600,000
Imaging Tech: \$270.00/hr	\$120,000	\$120,000	\$120,000	\$120,000	\$120,000	<b>3000,000</b>
Project Manager: \$180.00/hr						
Parts	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$1,000,000
					Subtotal	\$8,686,150

#### **Purpose of Contract:**

Cure Biomedical LLC, Contractor, will provide a comprehensive biomedical repair services and management program for LHH, the remainder of the San Francisco Health Network (SFHN, excluding Zuckerberg San Francisco General (ZSFG) Hospital), and Biomedical Parts Program.

CURE Biomedical LLC is a sole proprietorship incorporated November 13, 2017 in Reno, Nevada. They provide Healthcare Technology Management Solutions for a variety of healthcare, lab, research and clinical organizations.

CURE Biomedical LLC was selected under RFP SFGOV-0000008614. Peterson Power Systems, Inc. who was the highest ranked proposer. The RFP allows for a contract of up to 9 years which includes contract options which may or may not be exercised.

#### **Performance Monitoring:**

The contract will be monitored in accordance with Hospital and network monitoring procedures by the Program Manager assigned to these services.

#### **Health Equity and Inclusion Compliance:**

The Contractor will provide necessary information to comply with the Department's Office of Health Equity (OHE) requirements and will align with the citywide efforts on contract equity as overseen by the Office of Racial Equity (ORE) in the Human Rights Commission.

Page 2 of 3

HC Meeting: February 6, 2024

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### <u>Listing of CEO, Board of Directors, and Owners of 10% or More of the Firm:</u>

CEO:	William R Lesch is the Sole Proprietor		
Board of Directors:	None		
Owners of 10% or	William R Lesch is the Sole Proprietor		
more of the Firm:			