

#### STATE LEGISLATION COMMITTEE Wednesday, August 3, 2022 11:00am – 1:00pm City Hall, Room 201 and WebEx

This meeting will be held in hybrid format pursuant to Section 1(b)(iii) of the Mayor's 45th Supplement to the Proclamation of Local Emergency. Members of the public may attend and provide public comment in person at the meeting location identified above or may attend and provide public comment remotely via WebEx. To join the meeting via WebEx, please use the following access information:

https://ccsf.webex.com/ccsf/j.php?MTID=m19d4fa87b85b1e53e25e5f430281b19b Meeting ID: 2485 669 9869 / Meeting Password: mtE6yd6aPV3 (68369362 from phones) Join by Phone at +1-415-655-0001

(Public Comment Instructions available on page 7)

## **MEMBERS:**

Mayor's Office (Chair) -- Edward McCaffrey Supervisor Dean Preston -- Preston Kilgore Supervisor Connie Chan -- Kelly Groth Assessor's Office -- Holly Lung City Attorney's Office -- Rebekah Krell Controller's Office -- Albert Lin Treasurer's Office -- Eric Manke

## AGENDA

## I. ROLL CALL

## **II. FINDINGS TO ALLOW TELECONFERENCED MEETINGS UNDER** CALIFORNIA GOVERNMENT CODE SECTION 54953(e) (Action Item).

Discussion and possible adoption of a resolution setting forth findings required under Assembly Bill 361 (AB 361) that would allow the State Legislation Committee to hold meetings, or for members of the State Legislation Committee to attend meetings, when necessary, remotely according to the modified Brown Act teleconferencing set forth in AB 361. **III. APPROVAL OF MEETING MINUTES (Action Item).** Discussion and possible action to approve the minutes from the meeting on May 18, 2022 and June 15, 2022.

**IV. STATE LOBBYIST OVERVIEW AND UPDATE (Discussion Item).** The City's state lobbyist will present to the Committee an update on State legislative matters.

V. **PROPOSED LEGISLATION (Discussion and Action).** Discussion and possible action item: the Committee with review and discuss state legislation affecting the City and County of San Francisco. Items are listed by Department, then by bill number.

#### New Business

# San Francisco Municipal Transportation Agency and San Francisco Planning Department

Presenter: Kathryn Angotti & Aaron Starr

SB 932 (Portantino): General plans: circulation element: bicycle and pedestrian plans and traffic calming plans *Recommended Position: Oppose* 

This bill requires that the next update of the Transportation Element of the General Plan include bicycle plans, pedestrian plans and traffic calming plans. Failure to implement these plans within two years would create a cause of action for bicyclists, pedestrians and users of micromobility devices injured as a result of a collision with a vehicle within corridors with large pedestrian and bicycle volumes.

#### San Francisco Film Commission

Presenter: Manijeh Fata

SB 485 (Portantino): Tax Credit: Motion Picture Credit Extension *Recommended Position: Support If Amended* 

SB 485 would extend the California Film and Tax Credit Program 3.0 to 2030. We recommend supporting the bill if it is amended to include a 10% credit for filming in one of the nine Bay Area Counties (Alameda, Contra Costa, Marin, Napa, San Mateo, Santa Clara, Solano, Sonoma, and San Francisco).

#### San Francisco Public Utilities Commission

Presenter: Scott Ammon

SB 717 (Dodd): Broadband communications: report *Recommended Position: Oppose Unless Amended* 

This bill would require the California Department of Technology to do a report to the Legislature that reviews and identifies barriers to and opportunities for the buildout of broadband access points on public and private property as well as access to mobile and fixed broadband infrastructure for low-income tribal, urban, and rural customers, and underserved communities.

#### **Office of Small Business**

Presenter: Kerry Birnbach

# AB 2164 (Lee): Disability access: certified access specialist program *Recommended Position: Support*

Current law requires that a City or a County include an additional four-dollar fee to any business license, instrument, permit, or building permit to support disability access education and improvements. Ten percent of that fee goes to the Division of the State Architect's (DSA) Disability Access and Education Revolving Fund, to be used to support accessibility improvements in places of public accommodation. Local jurisdictions receive the other 90% of the fee. On January 1 2024, local jurisdictions will receive 70% of the fee, and the fee will decrease to one dollar. This bill would remove the sunset date of the four-dollar fee, and remove the sunset of the 90% fee allocation going to local jurisdictions, making the business license/permit fee of \$4 permanent, and the 90% allocation to local jurisdictions permanent. AB 2164 would also require cities or counties to annually report total fees collected, total number of small businesses who received financial assistance and the amount of financial assistance provided to the California Commission on Disability Access (CCDA).

## **Department of Environment**

Presenter: Kyle Wehner

AB 2026 (Friedman): Recycling: plastic packaging *Recommended Position: Support* 

This bill would require online (e-commerce) retailers that ship purchased products in or into California to reduce from 2023 levels the total weight and number of units of single-use plastic shipping envelopes, cushioning, and void fill used to ship or transport products by an unspecified percentage set by CalRecycle by 2030. The bill would establish exemptions from these requirements.

#### **Department on the Status of Women**

Presenter: Daisy Prado

# AB 1242 (Bauer-Kahan): Reproductive Rights *Recommended Position: Support*

The purpose of AB 1242 is to prohibit third-party enforcement from arresting a person for performing or aiding in the performance of a lawful abortion or for obtaining an abortion and to prohibit law enforcement agencies from cooperating with or providing information to an individual or agency from another state regarding a lawful abortion. AB 2091 (Bonta): Disclosure of information: reproductive health and foreign penal civil actions

## **Recommended Position: Support**

AB 2091 enhances privacy protections in California for medical records related to abortion and pregnancy.

AB 2223 (Wicks): Reproductive Health *Recommended Position: Support* 

AB 2223 protects people from prosecutions and criminalization of abortion or pregnancy loss. It also protects patients that self-manage their abortion.

# SB 1142 (Caballero): Abortion Services *Recommended Position: Support*

Senate Bill 1142 would fund the work of abortion fund organizations, abortion providers, or other community-based organizations that secure practical support needs for patients. The bill would also require California Health and Human Services Agency (CHHS) to develop, implement, and update as necessary, a statewide educational and outreach campaign to inform the public on how to access abortion services in the state.

SB 1245 (Kamlager): LA County Abortion Access Safe Haven Pilot Program *Recommended Position: Support* 

SB 1245 establishes the Los Angeles County Abortion Access Safe Haven Pilot Program for the purpose of expanding and improving access to sexual and reproductive health care, including abortion, in Los Angeles County.

#### San Francisco Board of Supervisor Rafael Mandelman (District 8) Presenter: Jacob Bintliff

AB 916 (Salas): Zoning: accessory dwelling units: bedroom addition *Recommended Position: Support If Amended* 

The bill is ostensibly intended to ease production of ADUs by increasing the height limits on ADUs provided under the existing State program. The bill additionally waives local hearing requirements for projects that add bedrooms to an existing dwelling unit.

## VI. GENERAL PUBLIC COMMENT

Members of the public may address the Committee on items of interest that are within the Committee's subject matter jurisdiction and that do not appear on the agenda.

## **VII. ADJOURNMENT**

## **Disability Access**

Room 201 of City Hall is located at 1 Dr. Carton B. Goodlett Place and is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible Muni lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness, as well as Muni Metro stations at Van Ness and Civic Center. For more information about Muni accessible services, call 923-6142. There is accessible parking at the Civic Center Plaza garage.

#### Know Your Rights Under the Sunshine Ordinance

The government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Donna Hall at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at 415-554-7724, by fax at 415-554-7854, or email the Sunshine Ordinance Taskforce Administrator at sotf@sfgov.org. Citizens may obtain a free copy of the San Francisco Administrative Code on the Internet, at www.sfgov.org/sunshine.htm.

## Lobbyist Registration and Reporting Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (San Francisco Campaign and Governmental Conduct Code Sec. 2.100 –2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone 415-581-2300, fax 415-581-2317, Internet website: www.sfgov.org/ethics.

## **Cell Phones and Pagers**

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or

use of a cell phone, pager, or other similar sound-producing electronic devices.

## Public Comment

Public Comment will be taken on each item on the agenda before or during consideration of that item.

Documents that may have been provided to members of the State Legislation Committee in connection with the items on the agenda include proposed state legislation, consultant reports, correspondence and reports from City departments, and public correspondence. These may be inspected by contacting Edward McCaffrey, Manager, State and Federal Affairs, Mayor's Office at: (415) 554-6588.

#### Health Considerations

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.

# August 3, 2022 State Legislation Committee

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PUBLIC COMMENT CALL-IN: +1-415-655-0001 Access code: 2485 669 9869 Webinar password: mtE6yd6aPV3 (68369362 from phones)

## Information Regarding Providing Public Comment

- Each individual may comment <u>1 time per agenda item.</u>
- Each individual may speak for up to 2 minutes; after which time the line is automatically silenced.
- To make public comment on a specific agenda item, dial in using the information above when the item is called.
- Dial \*3 to be added to the public comment queue for this item.
- When it is your time to speak, you will hear "Your line has been unmuted."
- Ensure you are in a quiet location.
- Before you speak, mute the sound of any equipment around you including televisions, radios, and computers. It is especially important that <u>you mute</u> <u>your computer</u> so there is no echo sound when you speak.
- When the Commission Secretary states, "Next Caller," you are encouraged to state your name clearly. As soon as you speak, your 2 minute allotment will begin.
- After you speak, you will go back to listening mode. You may stay on the line to provide public comment on another item.